

Monday, June 27, 2005, 7:00 p.m.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:** May 9 and 23, 2005.

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*The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility will provide increased opportunities for civil discourse in order to find positive resolutions to the issues that face the city. These tools include: pay attention, listen, be inclusive, do not gossip, show respect, be agreeable, apologize, give constructive criticism and take responsibility. [Approved by the council on August 25, 2003]*

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**PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS**

- \* 05-0627-01 Bruce Bergh, et al. (eight signatures), submitting petition to vacate Lots 8 - 20 that abut 3009 - 3035 Hutchinson Road. -- Assessor
- \* 05-0627-02 J&S Partnership, LLP and A&L West, LLC, et al. (two signatures), by Bill Burns, attorney, submitting petition to vacate the property adjacent to the alley within Blocks 69, 70, 71 and 72, Oneota. -- Assessor
- \* 05-0627-03 J&S Partnership submitting:
  - (a) Further petition (one signature) to improve 44th Avenue West from Grand Avenue to approximately 360 feet southerly to include 28 foot wide street with turnaround, storm sewer, watermain, gas main and sanitary sewer main. -- Assessor
  - (b) Further waiver agreement (one signature) regarding assessments for the improvement of 44th Avenue West from Grand Avenue to approximately 360 feet southerly to include 28 foot wide street with turnaround, storm sewer, watermain, gas main and sanitary sewer main. -- Engineering
- \* 05-0627-04 Susan B. Stephenson submitting petition to construct 100 lineal feet of eight inch PVC sanitary sewer main in Blackman Avenue. -- Assessor
- \* 05-0627-05 Tom Selinski submitting appeal of the planning commission decision to deny the vacation of 18th Street between Minnesota and Lake avenues. -- Committee 2 (Planning and economic development)

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**REPORTS OF OFFICERS**

- \* 05-0627-06 Assessor submitting letters of sufficiency of petitions to:
  - (a) To improve 44th Avenue West from Grand Avenue to approximately 360 feet southerly to include 28 foot wide street with turnaround, storm sewer, watermain, gas main and sanitary sewer main;
  - (b) To reclassify from R-3 to C-1 property described as: Lots 5, 6, 7, 8 and 9, except the southerly ten feet for Highway No. 23, and all of Lot 10, Block 13, Hunter and Markells Grassy Addition to Duluth. -- Assessor
- \* 05-0627-07 Clerk submitting applications to the Minnesota gambling control board for exemptions from lawful gambling licenses from St. Michael's Church on: (a) November 13, 2005 (bingo and raffle); (b) January 4, 2006 (raffle). -- Received
- \* 05-0627-13 Community development manager submitting for public notification a copy of Grant Community School Collaborative's request for waivers to HUD conflict of interest rules. -- Received

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**REPORTS OF BOARDS AND COMMISSIONS**

- \* 05-0627-08 Board of zoning appeals minutes of April 26, 2005, meeting. -- Received (E-MAILED)
- \* 05-0627-09 Duluth human rights commission minutes of May 11, 2005, meeting. -- Received (E-MAILED)
- \* 05-0627-10 Parks and recreation commission minutes of: (a) May 11; (b) June 8, 2005, meetings. -- Received (E-MAILED)
- \* 05-0627-11 Special assessment board minutes of May 10, 2005, meeting. -- Received (E-MAILED)
- \* 05-0627-12 Special board of review minutes of May 24, 2005, meeting. -- Received

\* Listed only, not copied.

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**REPORTS OF COUNCIL COMMITTEES**

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**REPORTS OF COUNCIL OPEN ISSUES**

- Comprehensive plan (5/28/2002)
- Planned unit development (5/28/2002)
- Canal Park parking ramp (11/21/2002)
- Bayfront master plan (12/16/2002)
- ISD 709 (7/10/2003)
- Retiree benefits (4/12/2004)

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**OPPORTUNITY FOR CITIZENS TO BE HEARD**

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**RESOLUTIONS TABLED**

**COMMITTEE 2**

**BY COUNCILOR GILBERT (PLANNING & ECONOMIC DEVELOPMENT)**

05-0325R - RESOLUTION AFFIRMING A DECISION OF THE BOARD OF ZONING APPEALS TO RELAX THE 380 SQUARE FEET OF LOT AREA PER UNIT REQUIREMENT TO 300 SQUARE FEET, THE FRONT AND REAR YARD SETBACKS REQUIREMENTS FROM 36 FEET TO FIVE FEET FRONT AND 15 FEET, SIX INCHES REAR, THE SIDE YARD SETBACK REQUIREMENTS FROM 36 FEET TO THREE FEET, TEN INCHES AND ONE FOOT, THE MINIMUM PARKING REQUIREMENT FROM 47 SPACES TO 13 SPACES FOR THE DEMOLITION OF EXISTING STRUCTURES AND CONSTRUCTION OF A NEW 70-UNIT BUILDING CONSISTING OF 40 EFFICIENCY UNITS AND 30 SINGLE ROOM OCCUPANCY UNITS (230 WEST THIRD STREET). (TABLED 6/13)

05-0326R - RESOLUTION REVERSING A DECISION OF THE BOARD OF ZONING APPEALS TO RELAX THE 380 SQUARE FEET OF LOT AREA PER UNIT REQUIREMENT TO 300 SQUARE FEET, THE FRONT AND REAR YARD SETBACKS REQUIREMENTS FROM 36 FEET TO FIVE FEET FRONT AND 15 FEET, SIX INCHES REAR, THE SIDE YARD SETBACK REQUIREMENTS FROM 36 FEET TO THREE FEET, TEN INCHES AND ONE FOOT, THE MINIMUM PARKING REQUIREMENT FROM 47 SPACES TO 13 SPACES FOR THE DEMOLITION OF EXISTING STRUCTURES AND CONSTRUCTION OF A NEW 70-UNIT BUILDING CONSISTING OF 40 EFFICIENCY UNITS AND 30 SINGLE ROOM OCCUPANCY UNITS (230 WEST THIRD STREET). (TABLED 6/13)

**COMMITTEE 3**

**BY COUNCILOR LITTLE**

**(PUBLIC SAFETY)**

05-0358R - RESOLUTION AMENDING RESOLUTION TO REMOVE NO PARKING DESIGNATION FROM THE NORTH SIDE OF PORTIONS OF EAST SECOND STREET, MAKING ALTERNATE SIDE PARKING INAPPLICABLE TO PORTIONS OF SECOND STREET FROM 7:00 A.M. TO 1:00 A.M. AND MAKING A PORTION THEREOF A METERED ZONE. (TABLED 6/13)

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**MOTIONS AND RESOLUTIONS**

**CONSENT AGENDA**

All matters listed under the consent agenda are considered routine and/or noncontroversial and will be enacted by one unanimous motion. If a councilor requests, or a citizen wishes to speak on an item on the consent agenda, it will be removed and handled separately.

**COMMITTEE 1**

**BY COUNCILORS STAUBER, STEWART AND STOVER**

05-0434R - RESOLUTION APPROVING CONTRACT WITH ARROWHEAD BOWHUNTERS ALLIANCE TO CONDUCT THE ANNUAL DEER HUNT AND AMENDING RESOLUTION 05-0306.

**BY COUNCILOR STEWART**

**(PURCHASING & LICENSING)**

05-0372R - RESOLUTION APPROVING THE TRANSFER OF THE OFF SALE INTOXICATING LIQUOR LICENSE OF J AND H OF DULUTH, INC. (UNIVERSITY LIQUOR), 1603 WOODLAND AVENUE, TO ROTO OF DULUTH, INC. (UNIVERSITY LIQUOR), SAME ADDRESS.

05-0396R - RESOLUTION APPROVING THE TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSES OF VARIOUS LICENSEES.

**BY COUNCILOR JOHNSON**

**(PERSONNEL)**

05-0308R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF SENIOR ENGINEERING TECHNICIAN.

05-0309R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF PERSONNEL TECHNICIAN II.

05-0310R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF SPECIAL EVENTS COORDINATOR.

05-0401R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF ASSISTANT FIRE CHIEF.

05-0406R - RESOLUTION CONFIRMING THE APPOINTMENT OF DAVE BOE, REPLACING JULIE LARSON WILLIAMS, AND THE REAPPOINTMENT OF NANCY NORR TO THE DULUTH AIRPORT AUTHORITY.

05-0407R - RESOLUTION CONFIRMING THE REAPPOINTMENT OF YVONNE PRETTNER SOLON TO THE DULUTH STATE CONVENTION CENTER ADMINISTRATIVE BOARD.

**COMMITTEE 1**

**BY COUNCILOR JOHNSON (PERSONNEL)**

05-0408R - RESOLUTION CONFIRMING THE APPOINTMENT OF DENNIS E. BIRCHLAND, REPLACING DARRYL L. SCOTT, AND THE REAPPOINTMENT OF TARI RAYALA TO THE DULUTH TRANSIT AUTHORITY.

05-0409R - RESOLUTION CONFIRMING THE REAPPOINTMENT OF MICHAEL POLZIN TO THE PARKING COMMISSION.

05-0410R - RESOLUTION CONFIRMING THE REAPPOINTMENT OF CAROL J. (CJ) BIRD TO THE SPIRIT MOUNTAIN RECREATION AREA AUTHORITY.

05-0412R - RESOLUTION CONFIRMING THE APPOINTMENT OF EDYE HOWES, REPLACING ALBERTA VAN WERT, AND THE REAPPOINTMENTS OF CJ BIRD, JOHN DAY AND JOYCELYN DORSCHER TO THE AMERICAN INDIAN COMMISSION.

05-0413R - RESOLUTION CONFIRMING THE APPOINTMENT OF JEREMY M. DOWNS TO THE PARKS AND RECREATION COMMISSION, REPLACING KAREN ERICKSON.

05-0414R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF CITY ARCHITECT.

05-0415R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF FLEET MANAGER.

05-0416R - RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE CIVIL SERVICE CLASSIFICATION OF VEHICLE CENTER SUPERVISOR.

05-0445R - RESOLUTION CONFIRMING THE APPOINTMENT OF PATRICIA D. THORSON TO THE COMMUNITY DEVELOPMENT COMMITTEE, REPLACING CLYDE ANNALA.

**COMMITTEE 2**

**BY COUNCILOR GILBERT (PLANNING & ECONOMIC DEVELOPMENT)**

05-0418R - RESOLUTION AUTHORIZING A FIRST AMENDMENT TO THE HOME PROGRAM HOUSING DEVELOPMENT PROJECTS - PHOENIX HOUSE AGREEMENT WITH LIFE HOUSE, EXTENDING THE TERM OF THE AGREEMENT.

05-0420R - RESOLUTION VACATING THE WEST 1/2 OF 22ND AVENUE WEST ADJACENT TO 2208 WEST 24TH STREET (BART AND SUSIE HAUGEN).

05-0429R - RESOLUTION AUTHORIZING CITY TO ENTER INTO A CONTRACT WITH HUD FOR LOAN GUARANTEE ASSISTANCE AND TO EXECUTE A VARIABLE/FIXED RATE NOTE RELATING TO THE SECTION 108 LOAN GUARANTEE PROGRAM.

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

05-0404R - RESOLUTION AUTHORIZING AN AGENCY AGREEMENT BETWEEN THE CITY AND MN/DOT FOR FEDERAL PARTICIPATION IN ADVANCE CONSTRUCTION OF THE CONSTRUCTION OF ARTHUR AVENUE FROM GARFIELD AVENUE TO PORT TERMINAL DRIVE.

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

05-0411R - RESOLUTION ORDERING THE CONSTRUCTION OF A BITUMINOUS STREET IN 14TH STREET FROM CENTRAL ENTRANCE TO THIRD AVENUE EAST PURSUANT TO WAIVER AGREEMENTS AT AN ESTIMATED COST OF \$50,000 (CITY JOB NO. 0421TR).

05-0417R - RESOLUTION AWARDED CONTRACT TO ST. JOSEPH EQUIPMENT FOR ONE CASE WHEEL LOADER IN THE AMOUNT OF \$103,710.66.

05-0423R - RESOLUTION AUTHORIZING THE PROPER CITY OFFICIALS TO ENTER INTO AN AGREEMENT WITH AYRES ASSOCIATES FOR YEAR 2006 STREET IMPROVEMENT PROGRAM FOR DULUTH HEIGHTS I, ESTIMATED AT \$149,000.

05-0424R - RESOLUTION AUTHORIZING THE PROPER CITY OFFICIALS TO ENTER INTO AN AGREEMENT WITH MSA FOR YEAR 2006 STREET IMPROVEMENT PROGRAM FOR NORTON PARK WEST, ESTIMATED AT \$54,972.

05-0425R - RESOLUTION AWARDED CONTRACT TO ZIEGLER, INC., FOR RENTAL OF 16 MOTOR GRADERS IN THE AMOUNT OF \$365,270.80.

05-0426R - RESOLUTION AUTHORIZING THE PROPER CITY OFFICIALS TO ENTER INTO AN AGREEMENT WITH SALO ENGINEERING FOR YEAR 2006 MINNESOTA TURNBACK PROJECT FOR CARLTON STREET, FROM GRAND AVENUE TO MICHIGAN STREET, ESTIMATED AT \$31,165.

05-0430R - RESOLUTION AMENDING RESOLUTION 04-0464 AWARDED CONTRACT TO RLK KUUSISTO, LTD, FOR PROFESSIONAL ENGINEERING SERVICES, TO INCREASE THE AMOUNT BY \$140,000 FOR A NEW TOTAL OF \$529,870.

05-0431R - RESOLUTION AMENDING RESOLUTION 04-0462 AWARDED CONTRACT TO COMO OIL & PROPANE COMPANY FOR LIQUID PROPANE AND DISTRIBUTION, TO INCREASE THE AMOUNT BY \$22,000 FOR A NEW TOTAL OF \$82,000.

05-0432R - RESOLUTION AWARDED CONTRACT TO LETOURNEAU AND SONS, INC., FOR CONSTRUCTION OF MORGAN PARK WASTEWATER COLLECTION SYSTEM IN THE AMOUNT OF \$1,924,936.80.

05-0433R - RESOLUTION AWARDED CONTRACT TO PERFORMANCE PIPELINING, INC., FOR CURED-IN-PLACE-PIPE (CIPP) REHABILITATION FOR SANITARY SEWER LATERALS IN BASIN #1 IN THE AMOUNT OF \$676,380.

05-0435R - RESOLUTION AWARDED CONTRACT TO HOVLAND, INC., FOR SANITARY AND STORM MANHOLE ADJUSTMENT PROGRAM IN THE AMOUNT OF \$74,500.

05-0438R - RESOLUTION AWARDED CONTRACT TO NELS NELSON & SONS, INC., FOR CONSTRUCTION OF WEST THIRD STREET, 19-1/2 AVENUE TO CARLTON STREET AND VERNON STREET; WEST THIRD STREET TO GRAND FORKS AVENUE IN THE AMOUNT OF \$2,998,503.56.

05-0439R - RESOLUTION AWARDED CONTRACT TO ARROWHEAD PAINTING FOR PAINTING OF 2,750 GAS METER PIPING THROUGHOUT THE CITY OF DULUTH IN THE AMOUNT OF \$32,907.

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

05-0440R - RESOLUTION AUTHORIZING LEASE AGREEMENTS WITH CLEARWIRE, L.L.C. FOR INSTALLATION OF WIRELESS COMMUNICATIONS EQUIPMENT AT THE HIGHLAND AND PROCTOR WATER TOWERS.

05-0441R - RESOLUTION ORDERING THE CONSTRUCTION OF A PERMANENT 28 FOOT WIDE STREET WITH TURNAROUND, STORM SEWER AND SIDEWALK IN 44TH AVENUE WEST FROM GRAND AVENUE TO APPROXIMATELY 360 FEET SOUTHERLY, PURSUANT TO WAIVER AGREEMENTS (CITY PROJECT NO. 0493TR) AT AN ESTIMATED COST OF \$100,000.

05-0442R - RESOLUTION APPROVING SETTLEMENT OF CLAIM OF FRANK J. MICHELIZZI IN THE AMOUNT OF \$13,660.35.

**BY COUNCILOR LITTLE (PUBLIC SAFETY)**

05-0402R - RESOLUTION TO ESTABLISH ONE STALL HANDICAPPED PARKING ZONES AT VARIOUS LOCATIONS.

**BY COUNCILOR REINERT (RECREATION, LIBRARIES & AUTHORITIES)**

05-0427R - RESOLUTION APPROVING LAWS OF MINNESOTA 2005, CHAPTER 131, SECTION 16 AUTHORIZING AN ON SALE INTOXICATING LIQUOR LICENSE FOR ENGER PARK GOLF COURSE.

05-0428R - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MICHELLE HAYKO FOR CITY SPORTS LEAGUE MANAGEMENT IN AN AMOUNT NOT TO EXCEED \$5,800.

05-0437R - RESOLUTION AWARDDING CONTRACT TO E-Z-GO TEXTRON COMPANY FOR GOLF CART AND UTILITY CART LEASE AS NEEDED DURING THE YEAR 2005 AT AN ESTIMATED AMOUNT OF \$70,500.

**END OF CONSENT AGENDA**

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The following entitled resolutions are also for consideration at this meeting:

**COMMITTEE 1**

**BY COUNCILOR STAUBER (FINANCE)**

**NEW** 05-0461R - RESOLUTION AMENDING RESOLUTION 05-0177 TO ADD CENTRAL HILLSIDE DEVELOPMENT LIMITED PARTNERSHIP, LLLP, AS A PARTY TO A SECTION 108 LOAN AGREEMENT WITH HILLSIDE BUSINESS ASSOCIATION, IN THE AMOUNT OF \$7,282,000.

**COMMITTEE 2**

**BY COUNCILOR GILBERT (PLANNING & ECONOMIC DEVELOPMENT)**

05-0443R - RESOLUTION APPROVING AMENDMENTS TO THE CONDITIONS OF RESOLUTIONS 03-0426, 03-0462 AND 03-0463 RELATING TO SPECIAL USE PERMITS FOR COTTAGE HOMESTEADS II (RESOLUTION 03-0462); COTTAGE HOMESTEADS III (RESOLUTION 03-0463); AND MILLER HILL 47 LIMITED PARTNERSHIP (RESOLUTION 03-0426) FOR PROPERTIES LOCATED ALONG SUNDBY ROAD.

**COMMITTEE 2**

**BY COUNCILOR GILBERT (PLANNING & ECONOMIC DEVELOPMENT)**

05-0444R - RESOLUTION DENYING AMENDMENTS TO THE CONDITIONS OF RESOLUTIONS 03-0426, 03-0462 AND 03-0463 RELATING TO SPECIAL USE PERMITS FOR COTTAGE HOMESTEADS II (RESOLUTION 03-0462); COTTAGE HOMESTEADS III (RESOLUTION 03-0463); AND MILLER HILL 47 LIMITED PARTNERSHIP (RESOLUTION 03-0426) FOR PROPERTIES LOCATED ALONG SUNDBY ROAD.

**(REPLACEMENT)**

**BY COUNCILOR ATKINS (INTERGOVERNMENTAL RELATIONS)**

**NEW** 05-0459R - RESOLUTION AUTHORIZING AN EXTENSION TO AN AGREEMENT WITH FRYBERGER, BUCHANAN, SMITH & FREDERICK, P.A., FOR LEGISLATIVE SERVICES IN AN AMOUNT NOT TO EXCEED \$3,433.

**BY COUNCILORS ATKINS, STAUBER AND REINERT**

05-0419R - RESOLUTION IN SUPPORT OF 148TH FIGHTER WING.

**BY PRESIDENT NESS (COMMITTEE OF THE WHOLE)**

**NEW** 05-0454R - RESOLUTION OF INTENT TO ACCEPT A MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM GRANT, SUBJECT TO A GRANT OF THE SAME BY THE MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM TO THE CITY, FOR PLANNING OF A LIVING WATER GARDEN OF APPROXIMATELY .5 ACRES TO BE LOCATED AT THE NORTH END OF SLIP NO. 2 AND TO WORK WITH SWEETWATER ALLIANCE REGARDING THE SAME.

**(AMENDMENT)**

**NEW** 05-0455R - RESOLUTION OF INTENT TO CONFER AND PLAN WITH SWEETWATER ALLIANCE TO ENLARGE THE SCOPE OF THE LIVING WATER GARDEN PROJECT BY ADDING UP TO AN ADDITIONAL 1.5 ACRES EAST OF AND ADJACENT TO SLIP NO. 2 AT BAYFRONT.

**(AMENDMENT)**

**NEW** 05-0460R - RESOLUTION ESTABLISHING A TASK FORCE ON RETIREE HEALTH INSURANCE.

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

**NEW** 05-0447R - RESOLUTION PRESENTING A CHARTER AMENDMENT TO THE CHARTER COMMISSION - TAX INCREMENT FINANCING.

**(REPLACEMENT)**

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**INTRODUCTION AND CONSIDERATION OF ORDINANCES**

The following entitled ordinances are to be read for the first time:

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

05-025-O - AN ORDINANCE GRANTING TO AQUILA, INC., ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO TRANSPORT, DISTRIBUTE AND SELL GAS IN A PORTION OF DULUTH AND TO USE THE STREETS, AVENUES AND ALLEYS FOR THAT PURPOSE.

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

**NEW** 05-027-O - AN ORDINANCE AMENDING CHAPTER 33 OF THE DULUTH CITY CODE, 1959, AS AMENDED; RELATING TO PARKING-HANDICAPPED ACCESS; PROVIDING CLEAR AREA.

**BY COUNCILOR REINERT (RECREATION, LIBRARIES & AUTHORITIES)**

**NEW** 05-026-O - AN ORDINANCE AMENDING CHAPTER 35-25(k) OF THE DULUTH CITY CODE, 1959, AS AMENDED; TO AUTHORIZE THE CONSUMPTION OF INTOXICATING LIQUOR AT THE ENGER PARK GOLF COURSE.

The following entitled ordinances are to be read for the second time:

**COMMITTEE 3**

**BY COUNCILOR STOVER (PUBLIC WORKS & UTILITIES)**

05-023-O - AN ORDINANCE AUTHORIZING SALE OF CERTAIN PROPERTY IN WEST DULUTH IN THE VICINITY OF GRAND AVENUE AND ELINOR STREET TO LSPT, LLC.

05-024-O - AN ORDINANCE AUTHORIZING SALE OF CERTAIN PROPERTY IN WEST DULUTH IN THE VICINITY OF CENTRAL AVENUE AND ROOSEVELT STREET TO LANCE PARTHÉ AND PATRICIA STOLL.

**BY COUNCILOR LITTLE (PUBLIC SAFETY)**

005-021-O - AN ORDINANCE AUTHORIZING TIME LIMITS ON APPLICABILITY OF ALTERNATE SIDE PARKING; AMENDING SECTION 33-97.8 OF THE DULUTH CITY CODE, 1959, AS AMENDED, TO ADD A NEW SUBPARAGRAPH (d).

05-022-O - AN ORDINANCE AUTHORIZING TIME LIMITS ON APPLICABILITY OF FREE PARKING FOR HANDICAPPED AT METERS; AMENDING CHAPTER 33 OF THE DULUTH CITY CODE, 1959, AS AMENDED, TO ADD A NEW SECTION 33-88.3.

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**COUNCILOR QUESTIONS AND COMMENTS**

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