

PERSONNEL COMMITTEE

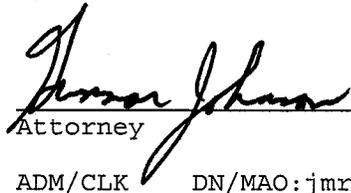
13-0209R

RESOLUTION CONFIRMING THE APPOINTMENT OF JARON A. SMALLWOOD TO THE AMERICAN INDIAN COMMISSION, REPLACING PRISCILLA FAIRBANKS.

CITY PROPOSAL:

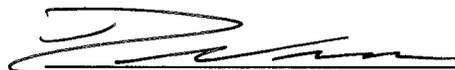
RESOLVED, that the appointment of Jaron A. Smallwood by Mayor Ness to the American Indian commission for a term expiring on March 31, 2016, replacing Priscilla Fairbanks who resigned, is confirmed.

Approved as to form:



Attorney

Approved:



Mayor

ADM/CLK DN/MAO:jmr 4/15/2013

STATEMENT OF PURPOSE: This resolution confirms the appointment of Jaron A. Smallwood to the American Indian commission, replacing Priscilla Fairbanks who resigned.



APPLICATION FOR CITY OF DULUTH BOARDS AND COMMISSIONS
 Mayor's Appointments Advisory Committee
 411 West First Street, Room 330
 Duluth, Minnesota 55802

FOR OFFICE USE	
DATE	<u>2/26/13</u>
APP#	<u>895</u>
CC DIST	<u>3</u>
DOA	_____
BAC	_____

Type in your information by tabbing through the boxes below. Print the application and submit to the address above.

DATA CLASSIFICATION ADVISORY: Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.601, subd. 3, except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

NAME Jaron Andrew Smallwood

OCCUPATION: _____ PLACE OF EMPLOYMENT: _____

ARE YOU PRESENTLY SERVING ON A CITY BOARD OR COMMISSION? YES NO

IF YES, WHICH ONE(S)? _____

WHICH BOARDS OR COMMISSIONS WOULD YOU LIKE TO BE CONSIDERED FOR? (List up to 3 in order of preference.) Also list what types of experience or education you have had that would help you be an effective member.

CHOICE 1: D.A.I.C.

EXPERIENCE OR EDUCATION RELATING TO CHOICE 1:
Active Community member. Youth Voice

CHOICE 2: _____

EXPERIENCE OR EDUCATION RELATING TO CHOICE 2:

CHOICE 3: _____

EXPERIENCE OR EDUCATION RELATING TO CHOICE 3:

Ogichidaa

Ogichidaa - does not mean "warrior." Ogichidaa has more of a meaning to our people. To be an Ogichidaa means you have to step up and step out. To step up and step out means you have to honor and respect and take care of our sacred things; such as our women (without our women we wouldn't be here) and our children (our children are our future). To take care of our Nimaamaa Akii (Mother Earth) [to clean her, care for her, protect her. To take care of our language (without our language who are we as a people?)] to take care of our sacred items, such as but not limited to our Mashkikii, our drums (Diweiganag), our feathers (miigwaanag), our pipes (opwaaganag), our ceremonies. To love one another and not "hate" (HATE is a very powerful and ugly word!) to be a role model to our brothers and sisters (not just our siblings but all young ones) to live the good life (mino Bimaataziwin). Living a 'good life' and living the good life are two totally different things. But a warrior fights and kills; but 1 (one) warrior equals 100 (one hundred) soldiers, where as 1 (one) OGICHIDAA equals 100 (one hundred) warriors. I say this to you so you can think about that when you call yourselves an OGICHIDAA.