

# **Meeting Agenda**

# **Duluth Economic Development Authority.**

Please take notice that the Duluth Economic Development Authority will hold a public hearing by other electronic means pursuant to Minnesota Statutes Section 13D.021 on Wednesday, October 27, 2021, at 5:15 p.m. All persons interested may monitor and participate in the hearing by visiting:

http://dulutheda.org/live-meeting promptly at 5:15 p.m. on Wednesday, October 27, 2021, and written comments may be submitted to DEDA in advance of the meeting via the DEDA's web site at

http://dulutheda.org/contact-us/ or via email at cfleege@duluthmn.gov.

## CALL TO ORDER

## PUBLIC TO ADDRESS THE COMMISSION

### **PUBLIC HEARINGS**

#### **APPROVAL OF MEETING MINUTES**

#### MINUTES FROM SEPTEMBER 22, 2021 MEETING

Attachments: 9-22-21 Meeting Minutes

## **APPROVAL OF CASH TRANSACTIONS**

SEPTEMBER 1 - SEPTEMBER 30, 2021

Attachments: DEDA Monthly Cash Activity September 2021

#### **NEW BUSINESS**

#### **RESOLUTIONS FOR APPROVAL**

21D-40 RESOLUTION APPROVING THE DEDA 2022 BUDGETS

Attachments: Exhibit A\_DEDA Budgets 2022

| <u>21D-41</u>       | RESOLUTION AUTHORIZING A FIRST AMENDMENT TO THE<br>DEVELOPMENT AGREEMENT WITH SATURDAY ZENITH, LLC FOR<br>THE DEVELOPMENT OF THE ZENITH HISTORIC OLD CENTRAL HIGH<br>SCHOOL PROJECT INCREASING DEDA'S SUPPORT TO THE<br>PROJECT BY \$1,530,000 AND INCREASING THE TERM OF THE<br>AGREEMENT BY SEVEN YEARS |
|---------------------|---|
| <u>Attachments:</u> | 20D-41 Amendment 1  |
| <u>21D-42</u>       | RESOLUTION OF THE DULUTH ECONOMIC DEVELOPMENT<br>AUTHORITY FINDING A PARCEL IS OCCUPIED BY A STRUCTURALLY<br>SUBSTANDARD BUILDING AND MEETS THE REQUIREMENTS OF A<br>REDEVELOPMENT TAX INCREMENT FINANCING DISTRICT UNDER<br>MINNESOTA STATUTES §469.174, SUBD. 10  |
| Attachmonts:        | Exhibit A - Parcel Identification   |

 Attachments:
 Exhibit A - Parcel Identification

 Exhibit B - Letter of Finding

# DISCUSSION

- I. ARPA Funding Discussion
- II. Pastoret Bracing Work
- III. Film and Television Production Incentive

#### IV. Directors Report

## ADJOURN